

ST.GEORGE’S CHURCH FLUSHING

Leadership


Priest in Charge	主理牧師	The Rev. Carrie Lu Zhang	
Vestry Wardens	堂長	Kaity Chang(Class of 2026)	Erica Kan (Class of 2027)
Vestry Members	堂董	Zai Xing Gao(Class of 2026)	Gloria Medina(Class of 2026)
		Tracy Wei (Class of 2027)	Gloria Ospina (Class of 2028)
		Jennifer Zhang (Class of 2028)	
Treasurer	司庫	Long Lin	
Clerk of the Vestry	書記	Gary Jwo	
Organist	司琴	Kaity Chang 张凱娣	Albert Shen 沈承翰

Rota for July and August 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
08/03/2025 8th Sunday after Pentecost	Shirley Bloomfield	Wen Tao	Gary Jwo	Audrey Dove
08/10/2025 9th Sunday after Pentecost	Jerry Yang	Mingyu Jin	Elsie Mbele	Shirley Bloomfield
08/17/2025 10th Sunday after Pentecost	Jerry Yang	Esther Fa	Mingyu Jin	Gary Jwo
08/24/2025 11th Sunday after Pentecost	Shirley Nelson	Elsie Mbele	Yi Yang Lei	Shirley Nelson
08/31/2025 12th Sunday after Pentecost	Audrey Dove	Esther Fa	Shirley Bloomfield	Audrey Dove



ST. GEORGE’S CHURCH  
135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Eleventh Sunday  
After Pentecost

August 24th, 2025  
9:30 am



Saint George’s Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the  
City of New York



T:718-359-1171  
F:718-359-1279  
<http://www.stgeorges1702.org>

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday, August 24, 2025**

**A Big Welcome To All Who Visit Us This Morning!**

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## Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, and Daniel Allotey.

Our Parish Clergy Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,  
Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,  
Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille,  
Olga Gooding, Hilary Mears, Winnifred Barnett, Eric Prawl, Ava Clarke,  
Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales,  
Demetrius Philips, Venita Turner, Victor Mears, Glen MacDonald, Lawrence Morgan,  
Magda, Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon,  
Edward Lanning, Anthony Wilmoth, Daleep Singh, Edna Castello, Milagros Dias,  
Jacelyn Bautista, Yali Liu, Ted Phillips, Lorna Murdaugh, Gloria Medina,  
Keith Bradshaw, Susan Nevins, Beverly Archibald, Yvonne Wilson, Ruth Villareal,  
Maria Adames, Inez Segura, Timothy Diviny, Anthony Brown, A. Nathan, N. Walter,  
Monica Wedderburn and Calvin Robinson .

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\* Sept. 7, 2025 will be the Home Coming Sunday, we'll have Trilingual Service.

\* Next vestry meeting will be on Sept. 28, 2025 @2 PM. Parishioner are welcomed to visit the meeting.

<b>Sermon</b>		
<b>The Nicene Creed</b>		BCP p. 358
<b>The Prayers of the People</b>	Form III	BCP p. 387
<b>Confession of Sin</b>		BCP p. 360
<b>Peace</b>		
<b>Presentation</b>	655	

**THE LITURGY OF EUCHARISTY**

<b>The Great Thanksgiving Eucharistic Prayer A</b>	BCP p. 361
<b>Sanctus and Benedictus - S 125</b>	
<b>The Lord’s Prayer - S119</b>	Plainchant
<b>Breaking of the Bread</b>	BCP p. 364
<b>Fraction Anthem - S 164</b>	Schubert
<b>Communion Hymn - 324 &amp; 321</b>	
<b>Post Communion Prayer</b>	BCP p. 365
<b>Blessing</b>	
<b>Hymn in Procession - 625</b>	
<b>Postlude</b>	

**Eleventh Sunday after Pentecost**

<b>Prelude</b>	
<b>Gathering and Entrance Rites</b>	
<b>Hymn in Procession</b>	<b>436</b>
<b>Holy Eucharist: Rite II</b>	BCP355
<b>Gloria in Excelsis Deo</b>	<b>S 280</b>

**Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

<b>First Reading</b>	<b>Isaiah 58:9b-14</b>
<p>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noon-day. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.</p>	

**Psalm: 103:1-8**

- 1 Bless the Lord, O my soul,  
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul,  
and forget not all his benefits.
- 3 He forgives all your sins  
and heals all your infirmities;
- 4 He redeems your life from the grave  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things,  
and your youth is renewed like an eagle’s.
- 6 The Lord executes righteousness  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses  
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy,  
slow to anger and of great kindness.

**The Second Reading**

**Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the

sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

**The Gospel Acclamation**

**Alleluia: Mode VI**

||:Alleluia, Alleluia, Alleluia :||  
Whoever Keeps the Word of Christ,  
The Love of God is Truly Perfected in him.  
Alleluia, Alleluia, Alleluia

**The Holy Gospel :**

**Luke 13:10-17**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.