

ST.GEORGE’S CHURCH FLUSHING

Leadership

Priest in Charge	主理牧師	The Rev. Carrie Lu Zhang	
Vestry Wardens	堂長	Kaity Chang(Class of 2026)	Erica Kan (Class of 2027)
Vestry Members	堂董	Zai Xing Gao(Class of 2026)	Gloria Medina(Class of 2026)
		Tracy Wei (Class of 2027)	Gloria Ospina (Class of 2028)
		Jennifer Zhang (Class of 2028)	
Treasurer	司庫	Long Lin	
Clerk of the Vestry	書記	Gary Jwo	
Organist	司琴	Kaity Chang 张凱娣	Albert Shen 沈承翰

Rota for August and September 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
08/31/2025 12th Sunday after Pentecost	Audrey Dove	Esther Fa	Shirley Bloomfield	Audrey Dove
09/07/2025 13th Sunday after Pentecost Trilingual Service	Chinese	English (Audrey Dove )	Spanish	English-Shirley Nelson Chinese Spanish-Form IV
09/14/2025 14th Sunday after Pentecost	Frances Hung	Wentao Zhao	Yi Yang Lei	Shirley Bloomfield
09/21/2025 15th Sunday after Pentecost	Audrey Dove	Esther Fa	Elsie Mbele	Gary Jwo
09/28/2025 16th Sunday after Pentecost	Shirley Bloomfield	Gary Jwo	Mingyu Jin	Shirley Nelson



ST. GEORGE’S CHURCH

135-32 38th Avenue, Flushing, NY 11354

Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Twelfth Sunday

After Pentecost

August 31st, 2025

9:30 am



Saint George’s Church

Flushing



An original Royal Charter

Episcopal Church

in the nation and in the

City of New York

T:718-359-1171

F:718-359-1279

<http://www.stgeorges1702.org>

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday, August 31, 2025**

**A Big Welcome To All Who Visit Us This Morning!**

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## Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, and Daniel Allotey.

Our Parish Clergy Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,  
Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,  
Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille,  
Olga Gooding, Hilary Mears, Winnifred Barnett, Eric Prawl, Ava Clarke,  
Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales,  
Demetrius Philips, Venita Turner, Victor Mears, Glen MacDonald, Lawrence Morgan,  
Magda, Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon,  
Edward Lanning, Anthony Wilmoth, Daleep Singh, Edna Castello, Milagros Dias,  
Jacelyn Bautista, Yali Liu, Ted Phillips, Lorna Murdaugh, Gloria Medina,  
Keith Bradshaw, Susan Nevins, Beverly Archibald, Yvonne Wilson, Ruth Villareal,  
Maria Adames, Inez Segura, Timothy Diviny, Anthony Brown, A. Nathan, N. Walter,  
Monica Wedderburn, Calvin Robinson and Alex Hung .

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\* Sept. 7, 2025 will be the Home Coming Sunday, we'll have Trilingual Service@11am. Volunteers and donations are welcomed!

\* Next vestry meeting will be on Sept. 28, 2025 @2 PM. Parishioner are welcomed to visit the meeting.

<b>Sermon</b>		
<b>The Nicene Creed</b>		BCP p. 358
<b>The Prayers of the People</b>	Form III	BCP p. 387
<b>Confession of Sin</b>		BCP p. 360
<b>Peace</b>		
<b>Presentation</b>	<b>54 (LEVAS II)</b>	

**THE LITURGY OF EUCHARISTY**

<b>The Great Thanksgiving Eucharistic Prayer A</b>	BCP p. 361
<b>Sanctus and Benedictus - S 125</b>	
<b>The Lord’s Prayer - S119</b>	Plainchant
<b>Breaking of the Bread</b>	BCP p. 364
<b>Fraction Anthem - S 164</b>	Schubert
<b>Communion Hymn - 306 &amp; 321</b>	
<b>Post Communion Prayer</b>	BCP p. 365
<b>Blessing</b>	
<b>Hymn in Procession - 129 (LEVAS II)</b>	
<b>Postlude</b>	

**Twelfth Sunday after Pentecost**

<b>Prelude</b>	
<b>Gathering and Entrance Rites</b>	
<b>Hymn in Procession</b>	<b>535</b>
<b>Holy Eucharist: Rite II</b>	BCP355
<b>Gloria in Excelsis Deo</b>	<b>S 280</b>

**Collect of the Day**

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

**LITURGY OF THE WORD**

<b>First Reading</b>	<b>Jeremiah 2:4-13</b>
<p>Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?” I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the Lord?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and</p>	

examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

**Psalm: 81:1, 10-16**

- 1 Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.
- 10 I am the Lord your God,  
who brought you out of the land of Egypt and said,  
“Open your mouth wide, and I will fill it.”
- 11 And yet my people did not hear my voice,  
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts,  
to follow their own devices.
- 13 Oh, that my people would listen to me!  
that Israel would walk in my ways!
- 14 I should soon subdue their enemies  
and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him,  
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat  
and satisfy him with honey from the rock.

**The Second Reading**

**Hebrews 13:1-8, 15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as

though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**The Gospel Acclamation**

**138 (LEVAS II)**

**The Holy Gospel :**

**Luke 14:1, 7-14**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”