

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Vestry Wardens 堂長	Kaity Chang(Class of 2026) Erica Kan (Class of 2027)
Vestry Members 堂董	Zai Xing Gao(Class of 2026) Gloria Medina(Class of 2026) Tracy Wei (Class of 2027) Gloria Ospina (Class of 2028) Jennifer Zhang (Class of 2028)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Gary Jwo
Organist 司琴	Kaity Chang 张凱娣 Albert Shen 沈承翰

Rota for June 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
06/01/2025 7th Sunday of Easter	Jerry Yang	Gary Jwo	Elsie Mbele	Audrey Dove
06/08/2025 The Day of Pentecost	Esther Fa	Shirley Bloomfield	Mingyu Jin	Shirley Nelson
06/15/2025 1st Sunday after Pentecost	Audrey Dove	Elsie Mbele	Esther Fa	Shirley Bloomfield
06/22/2025 2nd Sunday after Pentecost	Shirley Bloomfield	Jerry Yang	Gary Jwo	Shirley Nelson
06/29/2025 3rd Sunday after Pentecost (Trilingual service)	Chinese	Elsie Mbele	Spanish	Audrey Dove



ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



You are all one in Christ Jesus —Galatians 3:28

Welcome

Second Sunday After Pentecost

June 22nd, 2025

9:30 am



Saint George's Church Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York



T:718-359-1171

F:718-359-1279

<http://www.stgeorges1702.org>

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, June 22nd, 2025
A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island
Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, and Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,
Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,
Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille,
Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Eric Prawl,
Ava Clarke, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales,
Demetrius Philips, Venita Turner, Victor Mears, Glen MacDonald, Lawrence Morgan,
Magda, Jorge Ospina, Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon,
Edward Lanning, Anthony Wilmoth, Daleep Singh, Edna Castello, Milagros Dias,
Jacelyn Bautista, Yali Liu, Ted Phillips, Lorna Murdaugh, Gloria Medina,
Keith Bradshaw, Susan Nevins, Beverly Archibald, Yvonne Wilson, Ruth Villareal,
Maria Adames, Inez Segura, Timothy Diviny, Anthony Brown, A. Nathan, and N. Walter.

- * **Thursday Morning Prayer will be on summer recess starting June and will resume in September.**
- * **Vestry Meeting will be on today: 6/22/2025 @ 2pm.**
- * **We'll have Trilingual Service on June 29, 2025. A Party will be hold after the service.**

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Pr	esentation	683

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord’s Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 343 & 304		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 525		
Postlude		

Second Sunday after Pentecost

Prelude	
Gathering and Entrance Rites	
Hymn in Procession	388
Holy Eucharist: Rite II	BCP355
Gloria in Excelsis Deo	S 280

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading	Isaiah 65:1-9
<p>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing</p>	

in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Psalm: 22:18-27

18 Be not far away, O Lord; you are my strength; hasten to help me.
19 Save me from the sword, my life from the power of the dog.
20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
21 I will declare your Name to my brethren;
in the midst of the congregation I will praise you.
22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.
24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: "May your heart live for ever!"
26 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
27 For kingship belongs to the Lord; he rules over the nations.

The Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There

is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel Acclamation —383

The Holy Gospel :

Luke 8:26-39

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.