

# ST.GEORGE'S CHURCH FLUSHING

Priest in Charge 主理牧師 The Rev. Paul Xie  
 Associate Priest 副牧師 The Rev. Carrie Lu Zhang  
 Deacon 會吏 The Rev. Majorie Boyden- Edmonds  
 Vestry Wardens 堂長 Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)  
 Vestry Members 堂董 Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)  
 Audrey Dove (Class of 2025) Erica Kan (Class of 2025)  
 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)  
 Treasurer 司庫 Long Lin  
 Clerk of the Vestry 書記  
 Organist 司琴 Kaity Chang 张凯娣 Albert Shen 沈承翰

## Sunday Services

9:30 AM English Service	11:00AM Chinese Service:	1:00PM Spanish Service
9:30 AM Servicio en inglés	11:00AM Servicio en chino	1:00PM Servicio en español
上午9:30 英文崇拜	上午11:00 中文崇拜	下午1:00 西班牙文崇拜

## Wednesday Services

10:00AM Chinese Service
10:00AM Servicio en chino
上午10:00 中文崇拜

## Thursday Morning Prayer

10:00AM English, in the Chapel

*All are welcome!*



ST. GEORGE'S CHURCH  
 135-32 38<sup>th</sup> Avenue  
 Flushing, N.Y. 11354  
 T:718-359-1171 F:718-359-1279  
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

# Fifth Sunday of Easter

April 28th, 2024

9:30 am



## Saint George's Church Flushing

An original Royal Charter  
 Episcopal Church  
 in the nation and in the  
 City of New York



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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday April 28th, 2024**

**A Big Welcome To All Who Visit Us This Morning!**

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## Intentions for intercession

1. Anglican Cycle of Prayer: For the Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN WOLF and WILLIAM FRANKLIN, DANIEL ALLOTEY. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales & Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Thelma Browne, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley, Prawl & Eric Prawl, Paramjit Mahti, Ava Clarke, Keith & Marie Brashaw, Blaise Scalsi, Delores Delaney, The Labi Family, Gloria Harrison, Edward Johnson and Frankie Roach.

**\* Trilingual Service will be hold on May 5, 2024 , 11:00am. \***

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## **\*\*\*Annual Meeting 2024\*\*\***

The 2024 St. George's Annual Meeting will be held at 12:30 pm on Sunday, May 5th , 2024.

The Meeting will elect a two-year Warden and two three-year Vestry Members (one Chinese, one Spanish) . The deadline for Nomination of Candidates for Warden and Vestry Members is April 28, 2024.

Vestry member requirements:

Vestry eligibility are prescribed by the State of New York Religious Corporations Law (Article 3 Section 43).

- Baptized;
- Regular attendants of worship services;
- Contributors for at least twelve(12) months prior to the election;
- Eighteen (18) years of age or old, and a member in good standing.

<b>Sermon</b>		
<b>The Nicene Creed</b>		BCP p. 358
<b>The Prayers of the People</b>	Form III	BCP p. 387
<b>Peace</b>		
<b>Presentation</b>	457	

### THE LITURGY OF EUCHARISTY

<b>The Great Thanksgiving Eucharistic Prayer A</b>		BCP p. 361
<b>Sanctus and Benedictus - S 125</b>		
<b>The Lord's Prayer - S119</b>		Plainchant
<b>Breaking of the Bread</b>		BCP p. 364
<b>Fraction Anthem - S 164</b>		Schubert
<b>Communion Hymn - 306 &amp; 339</b>		
<b>Post Communion Prayer</b>		BCP p. 365
<b>Blessing</b>		
<b>Hymn in Procession - 558</b>		
<b>Postlude</b>		

### Fifth Sunday of Easter

#### Prelude

#### Gathering and Entrance Rites

<b>Hymn in Procession -</b>	410	
<b>Holy Eucharist: Rite II</b>		BCP355
V: Alleluia, Christ is risen.		R: The Lord is risen indeed. Alleluia
<b>Gloria in Excelsis Deo</b>		<b>S 280</b>

#### Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

#### LITURGY OF THE WORD

##### First Reading

##### Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting

with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

### **Psalm: 22:24-30**

- 24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord;  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the Lord’S for ever.
- 30 They shall come and make known to a people yet unborn  
the saving deeds that he has done.

### **The Second Reading**

#### **1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is

love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

### **The Gospel Acclamation —470**

#### **The Holy Gospel :**

#### **John 15:1-8**

”I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.