

ST.GEORGE'S CHURCH FLUSHING
Leadership

Rector 主任牧师

Curate 助理牧师

Deacon 会吏

Vestry Wardens 堂长

Vestry Members 堂董

Treasurer 司库

Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson Kaity Chang

Yvonne Henry Tracy Wei

Gloria Medina Zai xing Gao

Emily Ortiz Erica Kan

Long Lin

Yvonne Henry



PUT GOD FIRST
AND WATCH YOUR LIFE CHANGE.

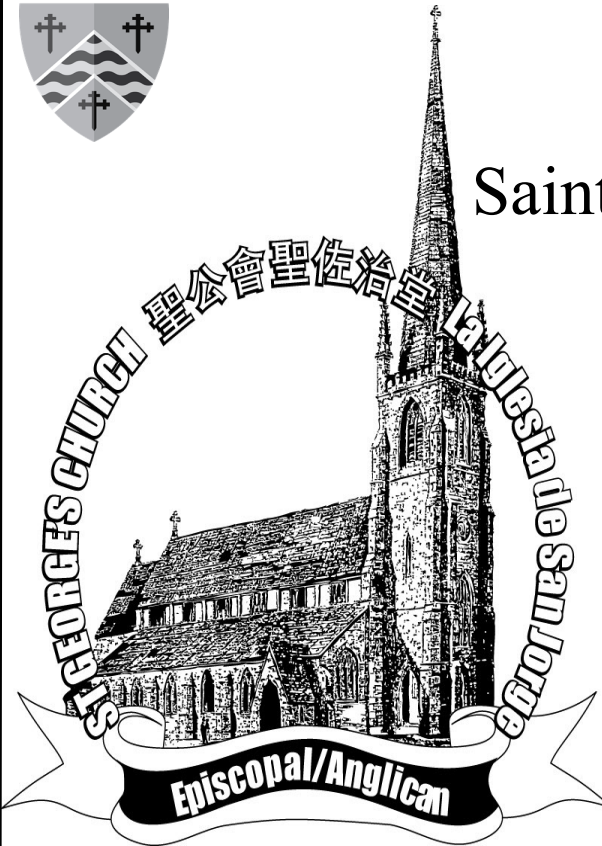


ST. GEORGE'S CHURCH
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Flushing, N.Y. 11354
T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



Third Sunday after the Epiphany

English Service
January 22nd 2023
9:30 AM

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us:

a child of God

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Thank you!

Sunday, January 22nd, 2023
Praise to God in the Highest !

Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop GERALYN WOLF, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:
Daniel Fooks; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Olga Gooding; Beverly Dixon; Dwight Phillips; David Lee; Kenny Brown; Pauline Kelly; Thomas Tsui; Jillian Moore; Robert Paul Ramirez; Carlos A. Morales; Gladys Gonzalez; Yvonne Wilson; Jane Morales; Joann Morales; Lynn-Marie Morales; Lois Newland, Darlene Farmer, Shirley Wee; Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay; Daniel Mason; Danielle & Renee Dieffenthaler

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU



Happy Lunar New Year !

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Peace		
Presentation - 436		

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 343 & 304		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 544		
Postlude: Oh, For a Thousand Tongues to Sing		

Third Sunday after the Epiphany

Prelude

Gathering and Entrance Rites

Hymn in Procession— 427

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. 4For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Psalm: 27:1, 5-13

1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord *and to seek him in his temple.
7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
8 Even now he lifts up my head *above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
10 Harken to my voice, O Lord, when I call; *have mercy on me and answer me.
11 You speak in my heart and say, “Seek my face.” *Your face, Lord, will I seek.
12 Hide not your face from me, *nor turn away your servant in displeasure.
13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Gospel Acclamation

|| : Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,

The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

The Holy Gospel:

Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.