

ST. GEORGE'S CHURCH FLUSHING

Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 会吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂长

Shirley Nelson Kaity Chang

Vestry Members 堂董

Yvonne Henry Tracy Wei

Gloria Medina Zai xing Gao

Emily Ortiz Erica Kan

Treasurer 司库

Long Lin

Clerk of the Vestry 書記

Yvonne Henry

2023 Holy Week and Easter Worship Schedule

April 2, 2023 Palm Sunday – Trilingual Service at 11:00 am

April 6, 2023 Maundy Thursday – Trilingual Service at 7:30 pm

April 7, 2023 Good Friday – Trilingual Service at 12:00 pm

April 8, 2023 Holy Saturday/Great Vigil of Easter – Trilingual at 7:30 pm

April 9, 2023 Easter Day – Three Separate Language Services as Usual

2023 Annual Meeting will be hold on April 16th after Trilingual Service



ST. GEORGE'S CHURCH

135-32 38th Avenue

Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>

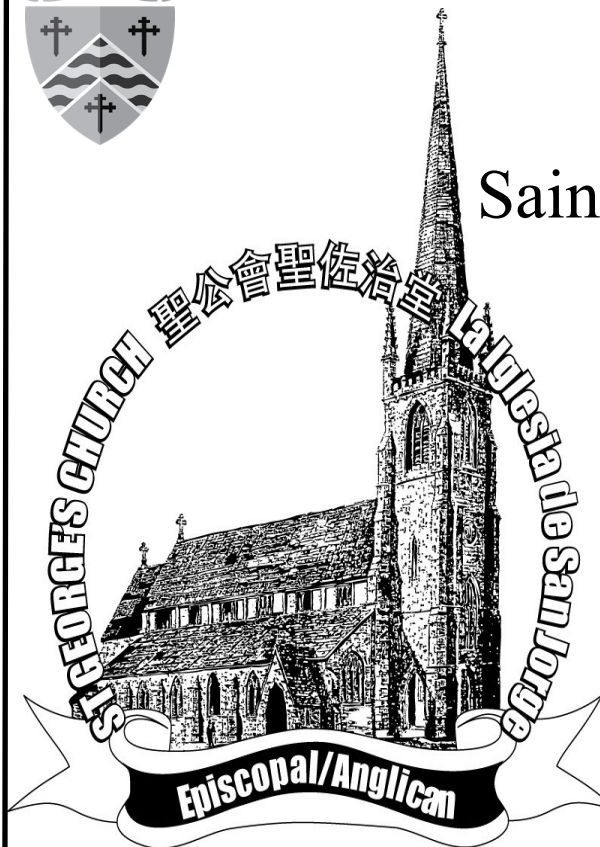


Welcome

You are all one in Christ Jesus —Galatians 3:28

Fifth Sunday in Lent

English Service
March 26th 2023
9:30 AM



Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us:

a child of God

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Thank you!

Sunday, March 26th, 2023
Praise to God in the Highest!

Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:
Lloyd & Lida Watson; Kevin Pilgrim; Cassandra Hall; Elveta Ford, David Lee; Kenny Brown; Pauline Kelly; Robert Paul Ramirez; Gladys Gonzalez; Lois Newland, Darlene Farmer, Shirley Wee; Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay; Daniel Mason; Desmond Chambers; Debbie Rainford; Deshane Rainford; Dwight Philips, Ch'ade Delotte Bennett, Merle Solomon

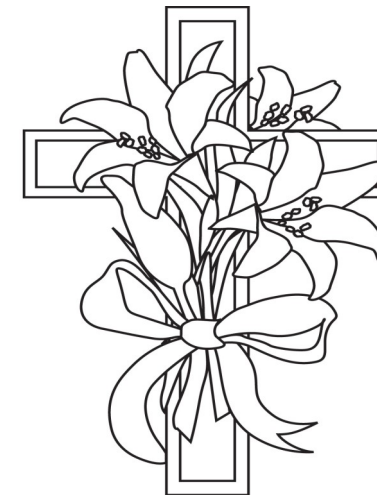
Welcome to Coffee Hour after the service at the conference room

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

EASTER FLOWERS DONATIONS

For Remember Loved Ones, Honor families and Friends & Offer Thanksgiving To God



Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People

Form III

BCP p. 387

Peace

Presentation - 641, 377 (LEVASII)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 146, 337

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession - 680

Postlude

Fifth Sunday in Lent

Prelude

Gathering and Entrance Rites

Hymn in Procession— 567

Penitential Order II

BCP351

The Decalogue & Confession of Sin

BCP350,352

Trisagion

S 102

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them,

and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Psalm: 130

1. Out of the depths have I called to you, O Lord;
Lord, hear my voice; let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, O Lord, who could stand?
- 3 For there is forgiveness with you; therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, for with the Lord there is mercy;
- 7 With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Gospel Acclamation—149

The Holy Gospel:

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.