

ST.GEORGE'S CHURCH FLUSHING

Leadership

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|------------------------|---|
| Priest in Charge 主理牧師 | The Rev. Paul Xie |
| Associate Priest 副牧師 | The Rev. Carrie Lu Zhang |
| Deacon 會吏 | The Rev. Majorie Boyden-Edmonds |
| Vestry Wardens 堂長 | Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025) |
| Vestry Members 堂董 | Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024) Yvonne Henry (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026) |
| Treasurer 司庫 | Long Lin |
| Clerk of the Vestry 書記 | Yvonne Henry |
| Organist 司琴 | Kaity Chang 张凯娣 Albert Shen 沈承翰 |

Sunday Services

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|----------------------------|---------------------------|----------------------------|
| 9:30 AM English Service | 11:00AM Chinese Service: | 1:00PM Spanish Service |
| 9:30 AM Servicio en inglés | 11:00AM Servicio en chino | 1:00PM Servicio en español |
| 上午9:30 英文崇拜 | 上午11:00 中文崇拜 | 下午1:00 西班牙文崇拜 |

Wednesday Services

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| 10:00AM Chinese Service |
| 10:00AM Servicio en chino |
| 上午10:00 中文崇拜 |

Thursday Morning Prayer

10:00AM English, in the Chapel

All are welcome!

ST. GEORGE'S CHURCH
135-32 38th Avenue
Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Fourth Sunday in Lent



English Service
March 10, 2024
9:30 am

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York



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F:718-359-1279

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday March 10, 2024

Praise to God in the Highest !

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry.

Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN WOLF and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, David Lee, Kenny Brown, Pauline Kelly, Emma Morales & Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Thelma Browne, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley, Prawl & Eric Prawl, Paramjit Mahti, Ava Clarke, Keith & Marie Brasaw, Blaise Scalsi, Delores Delaney, Charmaine Forde and Labi Family.

Announcement

The Rt. Rev. GERALYN WOLF will be visiting our church on Sunday 03/17/2024. She will preside at our 11:00am trilingual service.

Sermon

The Nicene Creed BCP p. 358

The Prayers of the People Form III BCP p. 387

Peace

Presentation - 145 (LEVAS II)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119 Plainchant

Breaking of the Bread BCP p. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 321 & 324

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession - 680

Postlude

Fourth Sunday in Lent

Prelude

Gathering and Entrance Rites

Hymn in Procession – 149

A Penitential Order: Rite Two BCP351

The Decalogue BCP350

Trisagion S 102

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a

pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Psalm: 107: 1-3, 17-22

- 1 Give thanks to the Lord, for he is good, and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; from the east and from the west, from the north and from the south.
- 17 Some were fools and took to rebellious ways; they were afflicted because of their sins.
- 18 They abhorred all manner of food and drew near to death’s door.
- 19 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 20 He sent forth his word and healed them and saved them from the grave.
- 21 Let them give thanks to the Lord for his mercy and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

The Second Reading

Ephesians 2:1-10

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit

that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Gospel Acclamation - 663

The Holy Gospel :

John 3:14-21

Jesus said: And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”