ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師

The Rev. Carrie Lu Zhang

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Erica Kan (Class of 2027)

Vestry Members 堂董

Zai Xing Gao(Class of 2026) Gloria Medina(Class of 2026)

Tracy Wei (Class of 2027)

Gloria Ospina (Class of 2028)

3:28

Galatians

all one in Christ Jesus

You are

Jennifer Zhang (Class of 2028)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Gary Jwo

Organist 司琴

Kaity Chang 张凱娣 Albert Shen 沈承翰

Rota for September 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
09/07/2025 13th Sunday after Pentecost Trilingual Service	Chinese	English (Audrey Dove)	Spanish	English-Shirley Nelson Chinese Spanish-Form IV
09/14/2025 14th Sunday after Pentecost	Frances Hung	Wentao Zhao	Yi Yang Lei	Shirley Bloomfield
09/21/2025 15th Sunday after Pentecost	Audrey Dove	Esther Fa	Elsie Mbele	Gary Jwo
09/28/2025 16th Sunday after Pentecost	Shirley Bloomfield	Gary Jwo	Mingyu Jin	Shirley Nelson

ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



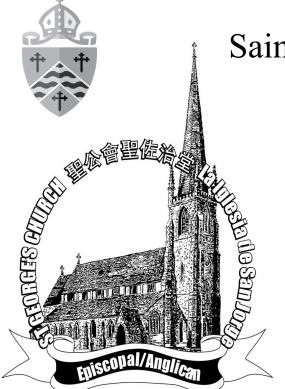
Scan to visit our website

Or http://www.stgeorges1702.org



Thirteenth Sunday After Pentecost

Trilingual Service August 31st, 2025 11: 00AM



Saint George's Church Flushing

> An original Royal Charter Episcopal Church in the nation and in the City of New York

T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God*.

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, September 7th, 2025 A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, and Daniel Allotey.

Our Parish Clergy Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Olga Gooding, Hilary Mears, Winnifred Barnett, Eric Prawl, Ava Clarke, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales, Demetrius Philips, Venita Turner, Victor Mears, Glen MacDonald, Lawrence Morgan, Magda, Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon, Edward Lanning, Anthony Wilmoth, Daleep Singh, Edna Castello, Milagros Dias, Jacelyn Bautista, Yali Liu, Ted Phillips, Lorna Murdaugh, Gloria Medina, Keith Bradshaw, Susan Nevins, Beverly Archibald, Yvonne Wilson, Ruth Villareal, Maria Adames, Inez Segura, Timothy Diviny, Anthony Brown, A. Nathan, N. Walter, Monica Wedderburn, Calvin Robinson and Alex Hung.

- * Today is the Home Coming Sunday, we'll have BBQ following the Service.

 Thanks to the brothers and sisters who volunteered and contributed donations!
- Next vestry meeting will be on Sept. 28, 2025 @2 PM. Parishioner are welcomed to visit the meeting.

Sermon	
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The Nicene Creed		BCP p. 358
The Prayers of the People	Form IV	BCP p. 388
Confession of Sin		BCP p. 360
Peace		
Presentation 655		

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A	BCP p. 361

Sanctus and Benedictus - \$125

The Lord's Prayer - \$119	Plainchant
Breaking of the Bread	BCP p. 364
Fraction Anthem - S 164	Schubert
Communion Hymn - 89 (LEVAS II) & 129 (LEVAS II)	
Post Communion Prayer	BCP p. 365

Blessing

Hymn in Procession - 525

Postlude

Thirteenth Sunday after Pentecost

Prelude

Hymn in Procession

Gathering and Entrance Rites

ilyiliii iii i iocessioii	330
Holy Eucharist: Rite II	BCP355

Gloria in Excelsis Deo \$ 280

Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Deuteronomy 30:15-20

390

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Psalm: 1

- Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- Their delight is in the law of the Lord, and they meditate on his law day and night.
- They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
- 4 It is not so with the wicked; they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- For the Lord knows the way of the righteous, but the way of the wicked is doomed.

The Second Reading

Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your

place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Gospel Acclamation — Halle Halle (Caribbean)



The Holy Gospel:

Luke 14:25-33

Now large crowds were traveling with him; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.