

ST. GEORGE'S CHURCH FLUSHING

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2027)

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)

Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service

11:00AM Chinese Service:

1:00PM Spanish Service

9:30 AM Servicio en inglés

11:00AM Servicio en chino

1:00PM Servicio en español

上午9:30 英文崇拜

上午11:00 中文崇拜

下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service

10:00AM Servicio en chino

上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel

All are welcome!

ST. GEORGE'S CHURCH

135-32 38th Avenue

Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Day of Pentecost



English Service

May 19th, 2024

9:30 am

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday May 19th, 2024

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN WOLF and WILLIAM FRANKLIN, DANIEL ALLOTEY. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Diane Ruiz, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley, Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Keith Brashaw & Marie Brashaw, Blaise Scalsi, Delores Delaney, The Labi Family, Gloria Harrison, Edward Johnson, Frankie Roach, Floyd Bloomfield, Maximilian Henry.

Thelma Browne, a long standing and very active member of St. George's Church passed away on May 12, 2024. May her soul rest in peace and may light perpetual shine upon her. May God comforts her family in their grief.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Peace		
Presentation	#54(LEVS II)	

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - #146 (LEVS II) , #321		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 473		
Postlude		

Day of Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession -	225	
Holy Eucharist: Rite II		BCP355
V: Alleluia, Christ is risen.		R: The Lord is risen indeed. Alleluia
Gloria in Excelsis Deo		S 280

Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's

deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Psalm: 104: 25-35,37

- 25 O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, creatures both small and great.
- 27 There move the ships, and there is that Leviathan, which you have made for the sport of it.
- 28 All of them look to you to give them their food in due season.
- 29 You give it to them; they gather it; you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; I will praise my God while I have my being.

35 May these words of mine please him; I will rejoice in the Lord.

37 Bless the Lord, O my soul. Hallelujah!

The Second Reading

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Gospel Acclamation —509

The Holy Gospel :

John 15:26-27, 16:4b-15

Jesus said, ”When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.