ST.GEORGE'S CHURCH FLUSHING Leadership

Rector 主任牧师	The Rev.
Curate 助理牧师	The Rev.
Deacon 会吏	The Rev.
Vestry Wardens 堂长	Shirley N
Vestry Members 堂董	Yvonne l
	Gloria M

Treasurer 司库 Clerk of the Vestry 書記 The Rev. Paul Xie The Rev. Carrie Lu Zhang The Rev. Majorie Boyden– Edmonds Shirley Nelson Thomas Tsui Yvonne Henry Tracy Wei Gloria Medina Zai xing Gao Emily Ortiz Erica Kan

Long Lin Yvonne Henry

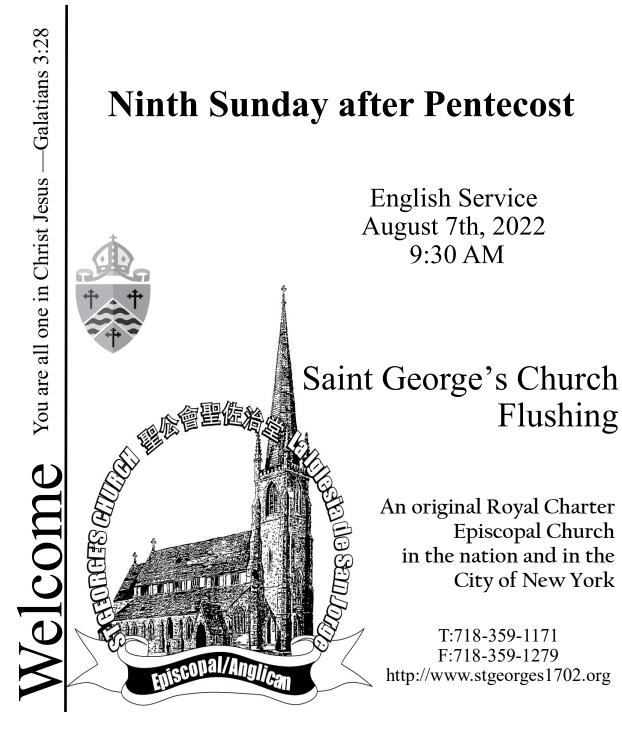






ST. GEORGE'S CHURCH 135-32 38th Avenue Flushing, N.Y. 11354 T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org





Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish. We trust that God has called you here today. Please complete a visitor's

envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, August 7th,2022 A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

- 1. Anglican Cycle of Prayer: For Anglican Communion
- 2. Diocesan Cycle: For the Diocese of Long Island
- Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
- 4. We remember in our prayers for healing of body, mind, and spirit the following persons:

Daniel Frooks; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Carlos A. Masales; Olga Gooding; Beverly Dixon; Christopher Henderson; Nellie Williams; Dwight Phillips; David Lee; Kenny Brown; Roy Caldwood & Family; Pauline Kelly; Thomas Tsui; Gladys Blowe; Emily &Lisa Taylor; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Armando Galindo and his son John.

Congratulations Jerry !! Thank you very much for your faithful service! May God continue to guide you on your new journey and the Peace and Blessings of the Lord will always be with you!





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Please note that names will remain on the prayer list for 3 months. Please call the office, (718) 359-1171, to renew your prayer request. THANK YOU

St. George's Church Restoration Fund

So far the Church has received total \$57,145.00 donations from our parishioners for St. George's Church Restoration Fund In the Spirit of Giving, we thank you for your generosity! The donors list is on the church bulletin board

Sermon

The Nicene Creed	BCP p. 358	Ninth Sun	day after Pentecost	
	-	Prelude		
The Prayers of the People Form III	BCP p. 387		ng and Entrance Rites	
Confession of Sin	BCP p. 360	Gamering and Entrance Mies		
Peace		Hymn in Procession - 680		
Presentation -87 (LEVASII) & 377		Holy Eucharist: Rite II	BCP355	
THE LITURGY OF EUCHARISTY		Gloria in Excelsis Deo	S 280	
The Great Thanksgiving Eucharistic Prayer A	BCP p. 361	Collect of the Day		
Sanctus and Benedictus - \$125			e spirit to think and do always those things that exist without you, may by you be enabled to live	
The Lord's Prayer - S119	Plainchant	according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.		
Breaking of the Bread	BCP p. 364			
		LITURGY OF THE WORD		
Fraction Anthem - S 164	Schubert			
Communion Hymn - 146 (LEVSII) & 337		First Reading	Genesis 15:1-6	
Post Communion Prayer	BCP p. 365	After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Da- mascus?" And Abram said, "You have given me no offspring, and so a slave born in my		
Blessing		house is to be my heir." But the we	ord of the Lord came to him, "This man shall not be issue shall be your heir." He brought him outside and	
Hymn in Procession - 688		said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.		
Postlude:				

Psalm: 33:12-22

- 12 Happy is the nation whose God is the Lord! * happy the people he has chosen to be his own!
- 13 The Lord looks down from heaven, * and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze * on all who dwell on the earth.
- 15 He fashions all the hearts of them * and understands all their works.
- 16 There is no king that can be saved by a mighty army; a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; * for all its strength it cannot save.
- 18 Behold, the eye of the Lord is upon those who fear him, * on those who wait upon his love,
- 19 To pluck their lives from death, * and to feed them in time of famine.
- 20 Our soul waits for the Lord; * he is our help and our shield.
- 21 Indeed, our heart rejoices in him, *

for in his holy Name we put our trust.

22 Let your loving-kindness, O Lord, be upon us, * as we have put our trust in you.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-and Sarah herself was barren-because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Gospel Acclamation — 383

The Holy Gospel:

Luke 12:32-40

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."