

ST.GEORGE'S CHURCH FLUSHING
Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaitiy Chang(Class of 2024) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)
Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Yvonne Henry



ST. GEORGE'S CHURCH
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<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Sixth Sunday
of Easter

English Service
May 14th, 2023
9:30 am



Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday May 14th, 2023

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishops Geralyn Wolf and William Franklin; Daniel Allotey; our Parish Clergy Fr. Paul Xie; Rev. Carrie Lu Zhang; Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of body, mind and spirit the following persons:

Lloyd & Lida Watson; Kevin Pilgrim; Cassandra Hall; Elveta Ford; David Lee; Kenny Brown; Pauline Kelly; Robert Paul Ramirez; Gladys Gonzalez; Lois Newland; Shirley Wee; Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay; Daniel Mason; Desmond Chambers; Debbie Rainford; Deshane Rainford; Dwight Phillips; Merle Solomon; Candice Mother-sille; Beverly Dixon; Carlos Morales; and Naylin Vega

Please note that names will remain on the prayer list for 3 months. Please call the office, (718) 359-1171, to renew your prayer request.

THANK YOU

FIFTH SUNDAY OF EASTER

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Peace		
Presentation	Hymn -655	

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 324 & 149		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 544		
Postlude		

Prelude

Gathering and Entrance Rites

Hymn in Procession - 388

Holy Eucharist: Rite II

BCP355

V: Alleluia, Christ is risen.

R: The Lord is risen indeed. Alleluia

Gloria in Excelsis Deo

S 280

Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with

LITURGY OF THE WORD

First Reading

Acts 17:22-31

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their

existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Psalm: 66: 7-18

7 Bless our God, you peoples; make the voice of his praise to be heard;
8 Who holds our souls in life, and will not allow our feet to slip.
9 For you, O God, have proved us; you have tried us just as silver is tried.
10 You brought us into the snare; you laid heavy burdens upon our backs.
11 You let enemies ride over our heads; we went through fire and water;
but you brought us out into a place of refreshment.
12 I will enter your house with burnt-offerings and will pay you my vows,
which I promised with my lips and spoke with my mouth when I was in
trouble.
13 I will offer you sacrifices of fat beasts with the smoke of rams;
I will give you oxen and goats.
14 Come and listen, all you who fear God, and I will tell you what he has
done for me.
15 I called out to him with my mouth, and his praise was on my tongue.
16 If I had found evil in my heart, the Lord would not have heard me;
17 But in truth God has heard me; he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, nor withheld his love
from me.

The Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Gospel Acclamation —439

The Holy Gospel :

John 14:15-21

Jesus told his disciples, ”If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love