

ST.GEORGE'S CHURCH FLUSHING

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Deacon 会吏

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Vestry Members 堂董

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Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson Thomas Tsui

Yvonne Henry Tracy Wei

Gloria Medina Zai xing Gao

Emily Ortiz Erica Kan

Long Lin

Yvonne Henry



PUT GOD FIRST
AND WATCH YOUR LIFE CHANGE.

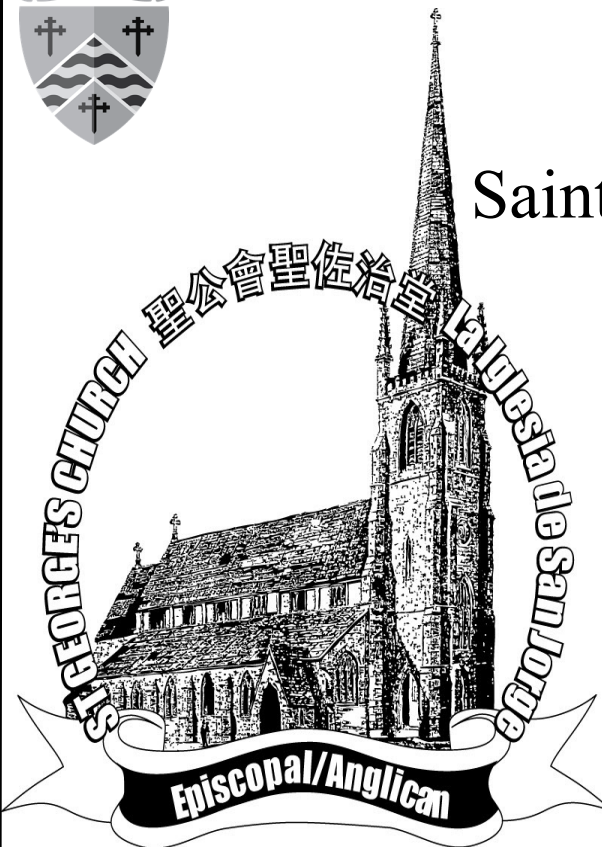


ST. GEORGE'S CHURCH
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Flushing, N.Y. 11354
T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



Tenth Sunday after Pentecost

English Service
August 14th, 2022
9:30 AM

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, August 14th, 2022
A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:

Daniel Frooms; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Carlos A. Masales; Olga Gooding; Beverly Dixon; Christopher Henderson; Nellie Williams; Dwight Phillips; David Lee; Kenny Brown; Roy Caldwood & Family; Pauline Kelly; Thomas Tsui; Gladys Blowe; Emily & Lisa Taylor; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Armando Galindo and his son John.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

St. George's Church Restoration Fund

*So far the Church has received total
\$57,415.00*

*donations from our parishioners for
St. George's Church Restoration Fund*

In the Spirit of Giving, we thank you for your generosity!

The donors list is on the church bulletin board

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Peace		
Presentation -655 & 377		

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 324 & 321		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 625		
Postlude:		

Tenth Sunday after Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 436

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Psalm: 82

- ¹ God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- ² “How long will you judge unjustly, *
 and show favor to the wicked?
- ³ Save the weak and the orphan; *
 defend the humble and needy;
- ⁴ Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- ⁵ They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- ⁶ Now I say to you, ‘You are gods, *
 and all of you children of the Most High;
- ⁷ Nevertheless, you shall die like mortals, *
 and fall like any prince.”
- ⁸ Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

Second Reading

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say?

For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Gospel Acclamation —

||:Alleluia, Alleluia, Alleluia :||
Whoever Keeps the Word of Christ,
The Love of God is Truly Perfected in him.
Alleluia, Alleluia, Alleluia

The Holy Gospel :

Luke 12:49-56

Jesus said: “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”