### ST.GEORGE'S CHURCH FLUSHING Leadership

Rector 主任牧师	The Rev. Pau
Curate 助理牧师	The Rev. Car
Deacon 会吏	The Rev. Maj
<b>Vestry Wardens</b> 堂长	Shirley Nelso
Vestry Members 堂董	Yvonne Henr
	Gloria Medir

Treasurer 司库 Clerk of the Vestry 書記

ul Xie arrie Lu Zhang ajorie Boyden– Edmonds Kaity Chang on Tracy Wei ıry Zai xing Gao ina **Emily Ortiz** Erica Kan

Long Lin Yvonne Henry







ST. GEORGE'S CHURCH 135-32 38<sup>th</sup> Avenue Flushing, N.Y. 11354 T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org



AFS ALLURY elcor

Galatians 3:28

You are all one in Christ Jesus

Fourth Sunday after the Epiphany

DUOSED

English Service January 29<sup>th</sup> 2023 9:30 AM

# Saint George's Church Flushing

An original Royal Charter Episcopal Church in the nation and in the City of New York

T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us:

## a child of God

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones. Thank you!

#### Sunday, January 29<sup>th</sup>,2023 Praise to God in the Highest !

#### Intentions for intercession

- 1. Anglican Cycle of Prayer: For Anglican Communion
- Diocesan Cycle: For the Diocese of Long Island
  Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.4. We remember in our prayers for healing of body, mind, and spirit the
- following persons:

Lloyd & Lida Watson; Kevin Pilgrim; Cassandra Hall; Elveta Ford; David Lee; Kenny Brown; Pauline Kelly; Thomas Tsui; Jillian Moore; Robert Paul Ramirez; Gladys Gonzalez; Lois Newland; Darlene Farmer Shirley Wee; Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay; Daniel Mason; Danielle & Renee Dieffenthaller

Please note that names will remain on the prayer list for 3 months. Please call the office, (718) 359-1171, to renew your prayer request. THANK YOU



#### Sermon

The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
<b>Confession of Sin</b>		BCP p. 360
Peace		
Presentation - 183 (LEVAS II	<b>()</b>	
THE LITU	RGY OF EUCHARISTY	-
The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S	125	
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 337 & 3	146 ( LEVAS II)	
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 561		
Postlude: Praeludium in D N	Лаjor	

Fourth Sunday	after the Epiphany
Prelude Gathering a	and Entrance Rites
Hymn in Procession— 410	
Holy Eucharist: Rite II	BCP355
Gloria in Excelsis Deo	s 280 ct of the Day
<b>2</b> 11	tions of your people, and in our time grant st our Lord, who lives and reigns with you ver and ever. <b>Amen.</b>
LITURG	Y OF THE WORD
First Reading	Micah 6:1-8
your voice. Hear, you mountains, the con- of the earth; for the Lord has a controve el. "O my people, what have I done to you brought you up from the land of Egypt, a sent before you Moses, Aaron, and Miria of Moab devised, what Balaam son of Bo to Gilgal, that you may know the saving the Lord, and bow myself before God on with calves a year old? Will the Lord be of rivers of oil? Shall I give my firstborn sin of my soul?" He has told you, O more	ur case before the mountains, and let the hills hear atroversy of the Lord, and you enduring foundations rsy with his people, and he will contend with Isra- ou? In what have I wearied you? Answer me! For I and redeemed you from the house of slavery; and I am. O my people, remember now what King Balak eor answered him, and what happened from Shittim acts of the Lord." "With what shall I come before high? Shall I come before him with burnt offerings, pleased with thousands of rams, with ten thousands n for my transgression, the fruit of my body for the tal, what is good; and what does the Lord require of s, and to walk humbly with your God?

#### Psalm: 15

Lord, who may dwell in your tabernacle? \*
 who may abide upon your holy hill?
 Whoever leads a blameless life and does what is right, \*
 who speaks the truth from his heart.
 There is no guile upon his tongue;
 he does no evil to his friend; \*
 he does not heap contempt upon his neighbor.
 In his sight the wicked is rejected, \*
 but he honors those who fear the Lord.
 He has sworn to do no wrong \*
 and does not take back his word.
 He does not give his money in hope of gain, \*
 nor does he take a bribe against the innocent.
 Whoever does these things \*
 shall never be overthrown.

#### Second Reading

#### 1 Corinthians 1:18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise: God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

#### **The Gospel Acclamation**

||: Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,

The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

#### The Holy Gospel:

#### Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.