ST.GEORGE'S CHURCH FLUSHING Leadership

The Rev. Paul Xie Priest in Charge 主理牧師

The Rev. Carrie Lu Zhang **Associate Priest**

The Rev. Majorie Boyden-Edmonds Deacon 會吏

Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025) Vestry Wardens 堂長

Tracy Wei (Class of 2024) Emily Ortiz (Class of 2024) Vestry Members 堂董 Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)

Zai Xing Gao(Class of 2026) Gloria Medina(Class of 2026)

Treasurer 司庫 Long Lin

Yvonne Henry Clerk of the Vestry 書記

Kaity Chang 张凱娣 Albert Shen 沈承翰 Organist 司琴

Sunday Services

9:30 AM English Service 9:30 AM Servicio en inglés 上午9:30 英文崇拜

11:00AM Chinese Service: 11:00AM Servicio en chino 上午11:00 中文崇拜

1:00PM Spanish Service 1:00PM Servicio en español 下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service 10:00AM Servicio en chino 上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel



ST. GEORGE'S CHURCH 135-32 38th Avenue Flushing, N.Y. 11354 T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org



3:28 Galatians all one in Christ Jesus are

Fifth Sunday after the Epiphany



English Service February 4, 2024 9:30 am

Saint George's Church Flushing

> An original Royal Charter **Episcopal Church** in the nation and in the City of New York

> > T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org



You



Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God*.

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry. Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales & Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Thelma Browne, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahti, Ava Clarke, Keith & Marie Bradshaw, Blaise Scalsi and Delores Delaney.



Februs 2024

- Church will be open at 9:00 AM to impose Ashes.
- Ash Wednesday Trilingual Service at 12:00 PM

Sermon

BCP p. 358 The Nicene Creed The Prayers of the People Form III BCP p. 387 BCP p. 360 **Confession of Sin** Peace **Presentation** -192 (LEVASII)

THE LITURGY OF EUCHARISTY	
The Great Thanksgiving Eucharistic Prayer B	BCP p. 367
Sanctus and Benedictus - S 125	
The Lord's Prayer - S119	Plainchant
Breaking of the Bread	BCPp.364
Fraction Anthem - S 164	Schubert
Communion Hymn -	343 & 336
Post Communion Prayer	BCP p. 365
Diameter	

Blessing

Hymn in Procession - 555

Postlude

Fifth Sunday after the Epiphany

Prelude

Gathering and Entrance Rites

Hymn in Procession – 429

Holy Eucharist: Rite II BCP355

Gloria in Excelsis Deo S 280

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

LITURGY OF THE WORD

First Reading Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to

the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Psalm: 147:1-12, 21c

- Hallelujah! How good it is to sing praises to our God! how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; he gathers the exiles of Israel.
- 3 He heals the brokenhearted and binds up their wounds.
- 4 He counts the number of the stars and calls them all by their names.
- 5 Great is our Lord and mighty in power; there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, but casts the wicked to the ground.
- Sing to the Lord with thanksgiving; make music to our God upon the harp.
- 8 He covers the heavens with clouds and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains and green plants to serve mankind.
- He provides food for flocks and herds and for the young ravens when they cry.
- He is not impressed by the might of a horse; he has no pleasure in the strength of a man;
- But the Lord has pleasure in those who fear him, in those who await his gracious favor.
- 21 Hallelujah!

The Second Reading

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with

respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Gospel Acclamation



The Holy Gospel:

Mark 1:29-39

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.