ST.GEORGE'S CHURCH FLUSHING Leadership

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Curate 助理牧师

Deacon 会吏

Vestry Wardens 堂长

Vestry Members 堂董

Treasurer 司库

Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson Kaity Chang

Yvonne Henry Tracy Wei
Gloria Medina Zai xing Gao
Emily Ortiz Erica Kan

Long Lin

Yvonne Henry



PUT GOD FIRST AND WATCH YOUR LIFE CHANGE.



ST. GEORGE'S CHURCH 135-32 38th Avenue Flushing, N.Y. 11354

T:718-359-1171 **F**:718-359-1279

http://www.stgeorges1702.org



3:28

Galatians

all one in Christ Jesus

You are

HE GUILLE

Fourth Sunday of Advent

English Service December 18th, 2022 9:30 AM

Saint George's Church Flushing

An original Royal Charter Episcopal Church in the nation and in the City of New York

T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us:

a child of God

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Thank you!

Sunday, December 18th, 2022 A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion

2. Diocesan Cycle: For the Diocese of Long Island

3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.

4. We remember in our prayers for healing of body, mind, and spirit the

following persons:

Daniel Frooks; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Olga Gooding; Beverly Dixon; Dwight Phillips; David Lee; Kenny Brown; Pauline Kelly; Thomas Tsui; Emily & Lisa Tyler; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Carlos A. Morales; Gladys Gonzalez; Yvonne Wilson; Jane Morales; Joann Morales; Lynn Marie Morales,

Lois Newland, Darlene Farmer, Shirley Wee, Alison Murray

Please note that names will remain on the prayer list for 3 months. Please call the office, (718) 359-1171, to renew your prayer request.

Christmas Eve Trilingual Service @ 7:00PM

Christmas Day English Service @ 9:30AM



Flowers Donation Advent and Christmas

Thank you for all brothers and sisters who have made their flower donations Sermon

Peace

The Nicene Creed

BCP p. 358

The Prayers of the People

Form III

BCP p. 387

Confession of Sin

Prelude

BCP p. 360

Gathering and Entrance Rites

Fourth Sunday of Advent

Advent Candle Lighting

Presentation - 436 & 377

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A BCPp. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - \$119 Plainchant

Breaking of the Bread BCPp. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 324 (The Hymnal 1982) & 152 (LEVS II)

Post Communion Prayer BCP p. 365

6

Blessing

Hymn in Procession - 573

Postlude: Advent 4

Leader:

Almighty God, grant that the love of your son, Jesus Christ, may so light our whole lives that we need never again walk in darkness. Amen.

All:

Four candles, burning bright, Chasing away the darkness from light. Four candles, glowing light, The blessing of God, giving new sight.

BCP355

Hymn in Procession—56

Holy Eucharist: Rite II

HYMN: Holy God #\$102

Collect of the Day

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Psalm: 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; * shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, * stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
 - show the light of your countenance, and we shall be saved.
- 4 O Lord God of hosts, *how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; * you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
 - show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, * the son of man you have made so strong for yourself.

17 And so will we never turn away from you; * give us life, that we may call upon your Name.
18 Restore us, O Lord God of hosts; * show the light of your countenance, and we shall be saved.

Second Reading

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

The Gospel Acclamation

||:Alleluia, Alleluia, Alleluia :||
Whoever Keeps the Word of Christ,
The Love of God is Truly Perfected in him.
Alleluia, Alleluia, Alleluia

The Holy Gospel:

Matthew 1:18-25

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.