

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Deacon 會吏	The Rev. Majorie Boyden-Edmonds
Vestry Wardens 堂長	Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024) Yvonne Henry (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Yvonne Henry
Organist 司琴	Kaity Chang 张凯娣 Albert Shen 沈承翰

### Service Times

#### Sunday Services

9:30 AM English Service	11:00AM Chinese Service:	1:00PM Spanish Service
9:30 AM Servicio en inglés	11:00AM Servicio en chino	1:00PM Servicio en español
上午9:30 英文崇拜	上午11:00 中文崇拜	下午1:00 西班牙文崇拜

#### Wednesday Services

10:00AM Chinese Service
10:00AM Servicio en chino
上午10:00 中文崇拜

*Welcome to join us!*

ST. GEORGE'S CHURCH  
135-32 38<sup>th</sup> Avenue  
Flushing, N.Y. 11354  
T:718-359-1171 F:718-359-1279  
<http://www.stgeorges1702.org>



You are all one in Christ Jesus —Galatians 3:28

# Welcome

## Twenty-second Sunday After Pentecost

**English Service**  
**Oct. 29th, 2023**  
**9:30 am**



## Saint George's Church Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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**Sunday October 29th, 2023**

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**A Big Welcome To All Who Visit Us This Morning!**

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## **Intentions for intercession**

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN WOLF and WILLIAM FRANKLIN, DANIEL ALLOTEY. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida & Lloyd Watson, Kevin Pilgrim, Elveta Ford, David Lee, Kenny Brown, Robert Paul Ramirez, Emma Morales, Gladys Gonzalez, Lois Newland, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Judy Lai, Thelma Browne, Venita Turner, Rebecca Gardner and Winnifred Barnett.

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

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**Sermon**

**The Nicene Creed**

BCP p. 358

**The Prayers of the People** Form III

BCP p. 387

**Confession of Sin**

BCP p. 360

**Peace**

**Presentation** 707

**THE LITURGY OF EUCHARISTY**

**The Great Thanksgiving Eucharistic Prayer A**

BCP p. 361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119**

Plainchant

**Breaking of the Bread**

BCP p. 364

**Fraction Anthem - S 164**

Schubert

**Communion Hymn - 174 & 691**

**Post Communion Prayer**

BCP p. 365

**Blessing**

**Hymn in Procession - 559**

**Postlude**

**Twenty-second Sunday After Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession – 287**

**Holy Eucharist: Rite II**

BCP355

**Gloria in Excelsis Deo**

**S 280**

**Collect of the Day**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

**First Reading**

**Leviticus 19:1-2, 15-18**

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

**Psalm: 1**

- 1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
- 4 It is not so with the wicked; they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, but the way of the wicked is doomed.

**The Second Reading**

**1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a

nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

**The Gospel Acclamation —Halle Halle Halle (Caribbean)**

**Halle, Halle, Halleluja**

Hal-le, Hal-le, Hal-le-lu-ja! Hal-le, Hal-le, Hal-le-lu-ja! Hal-le-lu-ja! Hal-le-lu-ja! Hal-le-lu-ja! Hal-le-lu-ja!

WORDS: Trad. Caribbean  
MUSIC: Trad. Caribbean

HALLE, HALLE  
Irregular

**The Holy Gospel :**

**Matthew 22:34-46**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.