

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden- Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Tracy Wei (Class of 2027)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Gary Jwo

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service

11:00AM Chinese Service:

1:00PM Spanish Service

9:30 AM Servicio en inglés

11:00AM Servicio en chino

1:00PM Servicio en español

上午9:30 英文崇拜

上午11:00 中文崇拜

下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service

10:00AM Servicio en chino

上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel

All are welcome!

ST. GEORGE'S CHURCH

135-32 38th Avenue

Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Ninth Sunday After Pentecost

English Service
July 21th, 2024
9:30 am



Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday July 21st, 2024

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Blaise Scalsi, Keith & Marie Brashaw, Delores Delaney, The Labi Family, Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Rohan Singh, Tiffany Grajales, Demetrius Philips.

Welcome to Coffee Hour after the service at the conference room.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Peace		
Presentation	655	

THE LITURGY OF EUCHARISTRY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 343 & 304		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession 594		
Postlude		

Ninth Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 401	
Holy Eucharist: Rite II	BCP355
Gloria in Excelsis Deo	S 280

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and

LITURGY OF THE WORD

First Reading	Jeremiah 23:1-6
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Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Psalm: 23

- 1 The Lord is my shepherd; I shall not be in want.
- 2 He makes me lie down in green pastures and leads me beside still waters.
- 3 He revives my soul and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon

the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Gospel Acclamation — Halle Halle Halle (Caribbean)

Hal-le, Hal-le, Hal - le - lu - ja! Hal-le, Hal-le, Hal - le - lu - ja!
le - lu - ja! Hal - le, Hal - le, Hal - le - lu - ja!
lu - ja! Hal - le - lu - ja! Hal - le - lu - ja! Hal - le - lu - ja!

The Holy Gospel :

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.