

# ST. GEORGE'S CHURCH FLUSHING

## Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)  
Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)  
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Yvonne Henry

Organist 司琴

Kaity Chang 张恺娣 Albert Shen 沈承翰

*the*  
**Abundant**  
*Full-filled*  
**Life**



ST. GEORGE'S CHURCH  
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Flushing, N.Y. 11354  
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<http://www.stgeorges1702.org>

Welcome

You are all one in Christ Jesus —Galatians 3:28

## Second Sunday After Pentecost

**English Service**  
**June 11th, 2023**  
**9:30 am**



Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday June 11th, 2023**

**A Big Welcome To All Who Visit Us This Morning!**

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**Intentions for intercession**

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishops Geralyn Wolf and William Franklin; Daniel Allotey; Our Parish Clergy, Fr. Paul Xie; Rev. Carrie Lu Zhang; Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lloyd & Lida Watson; Kevin Pilgrim; Elveta Ford; Casandra Hall;  
David Lee; Kenny Brown; Pauline Kelly; Robert Paul Ramirez;  
Emma Morales: Gladys Gonzalez; Lois Newland; Shirley Wee;  
Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay;  
Daniel Mason; Desmond Chambers; Debbie Rainford; Deshane Rainford;  
Dwight Phillips; Merle Solomon; Candice Mothersille; Beverly Dixon;  
Carlos Morales and Naylin Vega

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

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**Sermon**

**The Nicene Creed**

BCP p. 358

**The Prayers of the People** Form III

BCP p. 387

**Confession of Sin**

BCP p. 360

**Peace**

**Presentation** 683

**THE LITURGY OF EUCHARISTRY**

**The Great Thanksgiving Eucharistic Prayer A**

BCP p.361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119**

Plainchant

**Breaking of the Bread**

BCP p. 364

**Fraction Anthem - S 164**

Schubert

**Communion Hymn - 343 & 304**

**Post Communion Prayer**

BCP p. 365

**Blessing**

**Hymn in Procession 525**

**Postlude**

**Second Sunday After Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession - 388**

**Holy Eucharist: Rite II**

BCP355

**Gloria in Excelsis Deo**

**S 280**

**Collect of the Day**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

**First Reading**

**Hosea 5:15-6:6**

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: "Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**Psalm: 50:7-15**

- 7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; for I am God, your God.
- 8 I do not accuse you because of your sacrifices; your offerings are always before me.
- 9 I will take no bull-calf from your stalls, nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, the herds in their thousands upon the hills.
- 11 I know every bird in the sky, and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; I will deliver you, and you shall honor me.”

**The Second Reading****Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he

considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**The Gospel Acclamation —383****The Holy Gospel :****Matthew 9:9-13, 18-26**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.” While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.