

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden- Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)  
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)  
Tracy Wei (Class of 2027)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

### Sunday Services

9:30 AM English Service  
9:30 AM Servicio en inglés  
上午9:30 英文崇拜

11:00AM Chinese Service:  
11:00AM Servicio en chino  
上午11:00 中文崇拜

1:00PM Spanish Service  
1:00PM Servicio en español  
下午1:00 西班牙文崇拜

### Wednesday Services

10:00AM Chinese Service  
10:00AM Servicio en chino  
上午10:00 中文崇拜

### Thursday Morning Prayer

10:00AM English, in the Chapel

*All are welcome!*

ST. GEORGE'S CHURCH  
135-32 38<sup>th</sup> Avenue  
Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

## Sixth Sunday After Pentecost

English Service  
June 30th, 2024  
9:30 am



Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday June 30th, 2024**

**A Big Welcome To All Who Visit Us This Morning!**

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## **Intentions for intercession**

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Diane Ruiz, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Keith & Marie Brashaw, Blaise Scalsi, Delores Delaney, The Labi Family, Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry.

**Welcome to Coffee Hour after the service at the conference room.**

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

**Sermon**

**The Nicene Creed**

BCP p. 358

**The Prayers of the People**      Form III

BCP p. 387

**Confession of Sin**

BCP p. 360

**Peace**      National Anthem    **720**

**Presentation**      192 LEVASII

**THE LITURGY OF EUCHARISTY**

**The Great Thanksgiving Eucharistic Prayer A**

BCP p. 361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119**

Plainchant

**Breaking of the Bread**

BCP p. 364

**Fraction Anthem - S 164**

Schubert

**Communion Hymn - 343 & 321**

**Post Communion Prayer**

BCP p. 365

**Blessing**

**Hymn in Procession 555**

**Postlude**

**Sixth Sunday After Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession - 718**

**Holy Eucharist: Rite II**

BCP355

**Gloria in Excelsis Deo**

**\$ 280**

**Collect of the Day**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**LITURGY OF THE WORD**

**First Reading**

**2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

## Psalm: 130

- 1 Out of the depths have I called to you, O Lord; Lord, hear my voice;  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, O Lord, who could stand?
- 3 For there is forgiveness with you; therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, for with the Lord there is mercy;
- 7 With him there is plenteous redemption, and he shall redeem Israel from all  
their sins.

## The Second Reading

### 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

## The Gospel Acclamation — Halle Halle Halle (Caribbean)



## The Holy Gospel :

### Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.