ST.GEORGE'S CHURCH FLUSHING Leadership

Priest in Charge 主理牧師 The R

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)
Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Yvonne Henry

Organist 司琴

Kaity Chang 张凱娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service 9:30 AM Servicio en inglés 上午9:30 英文崇拜 11:00AM Chinese Service: 11:00AM Servicio en chino 上午11:00 中文崇拜 1:00PM Spanish Service 1:00PM Servicio en español 下午1:00 西班牙文崇拜

Wednesday Services

10:00AM 10:00AM Chinese Service Servicio en chino 中文崇拜

上午10:00

Thursday Morning Prayer

10:00AM English, in the Chapel



ST. GEORGE'S CHURCH 135-32 38th Avenue Flushing, N.Y. 11354 T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org



Fourth Sunday
after the Epiphany



MARK 1:21-28

English Service January 28, 2024 9:30 am

Saint George's Church Flushing

> An original Royal Charter Episcopal Church in the nation and in the City of New York

> > T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org



all one in Christ Jesus

You

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God*.

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday January 28, 2024 Praise to God in the Highest!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry. Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Thelma Browne, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahti, Ava Clarke, Keith & Marie Bradshaw and Blaise Scalsi.

Please note that names will remain on the prayer list for 3 months. Please call the office, (718) 359-1171, to renew your prayer request.

THANK YOU

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III BCP p. 387

Confession of Sin BCP p. 360

Peace

Presentation -183 (LEVASII)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer B BCP p. 367

Sanctus and Benedictus - \$125

The Lord's Prayer - \$119 Plainchant

Breaking of the Bread BCPp. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 337 & 146 (LEVASII)

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession - 561

Postlude

Fourth Sunday after the Epiphany

Prelude

Gathering and Entrance Rites

Hymn in Procession – 410

Holy Eucharist: Rite II BCP355

Gloria in Excelsis Deo S 280

Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Deuteronomy 18:15-20

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Psalm: 111

- Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; he is ever mindful of his covenant.
- He has shown his people the power of his works in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; all his commandments are sure.
- 8 They stand fast for ever and ever, because they are done in truth and equity.
- He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.
- The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

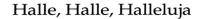
The Second Reading

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to

God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Gospel Acclamation





The Holy Gospel:

Mark 1:21-28

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.