

ST.GEORGE’S CHURCH FLUSHING

Leadership

Priest in Charge	主理牧師	The Rev. Carrie Lu Zhang	
Vestry Wardens	堂長	Kaity Chang(Class of 2026)	Erica Kan (Class of 2027)
Vestry Members	堂董	Zai Xing Gao(Class of 2026)	Gloria Medina(Class of 2026)
		Tracy Wei (Class of 2027)	Gloria Ospina (Class of 2028)
		Jennifer Zhang (Class of 2028)	
Treasurer	司庫	Long Lin	
Clerk of the Vestry	書記	Gary Jwo	
Organist	司琴	Kaity Chang 张凱娣	Albert Shen 沈承翰

Rota for October 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
10/5/2025 17th Sunday after Pentecost Trilingual Service	Chinese	English (Audrey Dove)	Spanish	English-Shirley Nelson Chinese Spanish-Form IV
10/12/2025 18th Sunday after Pentecost	Frances Hung	Yi Yang Lei	Esther Fa	Shirley Bloomfield
10/19/2025 19th Sunday after Pentecost	Audrey Dove	Wentao Zhao	Elsie Mbele	Gary Jwo
10/26/2025 20th Sunday after Pentecost	Shirley Bloomfield	Gary Jwo	Mingyu Jin	Shirley Nelson



ST. GEORGE’S CHURCH
135-32 38th Avenue, Flushing, NY 11354

Scan to visit our website
Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Eighteenth Sunday
After Pentecost

October 12th, 2025
9:30 am



Saint George’s Church
Flushing



An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

T:718-359-1171
F:718-359-1279
<http://www.stgeorges1702.org>

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, October 12th, 2025

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin.

Our Parish Clergy Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,

Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,

Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille,

Olga Gooding, Hilary Mears, Winnifred Barnett, Eric Prawl, Ava Clarke,

Floyd Bloomfield, Maximilian Henry, Tiffany Grajales, Demetrius Philips,

Venita Turner, Victor Mears, Glen MacDonald, Lawrence Morgan, Magda,

Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon, Anthony Wilmoth,

Daleep Singh, Jacelyn Bautista, Yali Liu, Ted Phillips, Lorna Murdaugh, Gloria Medina,

Keith Bradshaw, Beverly Archibald, Yvonne Wilson, Ruth Villareal, Maria Adames,

Inez Segura, Timothy Diviny, Anthony Brown, A. Nathan, N. Walter, Aaron Zhang,

Monica Wedderburn, Calvin Robinson, Alex Hung and The Chatom & Lopez families.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU!

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Peace		
Presentation	683	

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A	BCP p. 361
Sanctus and Benedictus - S 125	
The Lord’s Prayer - S119	Plainchant
Breaking of the Bread	BCP p. 364
Fraction Anthem - S 164	Schubert
Communion Hymn - 325 & 324	
Post Communion Prayer	BCP p. 365
Blessing	
Hymn in Procession - 688	
Postlude	

Eighteenth Sunday after Pentecost

Prelude	
Gathering and Entrance Rites	
Hymn in Procession	470
Holy Eucharist: Rite II	BCP355
Gloria in Excelsis Deo	S 280

Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading	2 Kings 5:1-3, 7-15c
Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.” But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall	

be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Psalm: 111

- 1 Hallelujah!
I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord!
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor,
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered;
the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him;
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice;
all his commandments are sure.
- 8 They stand fast for ever and ever,
because they are done in truth and equity.

- 9 He sent redemption to his people;
he commanded his covenant for ever;
holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom;
those who act accordingly have a good understanding;
his praise endures for ever.

The Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful— for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Gospel Acclamation

663

The Holy Gospel :

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”