

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師 The Rev. Paul Xie
 Associate Priest 副牧師 The Rev. Carrie Lu Zhang
 Vestry Wardens 堂長 Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)
 Vestry Members 堂董 Audrey Dove (Class of 2025) Erica Kan (Class of 2025)
 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
 Tracy Wei (Class of 2027)
 Treasurer 司庫 Long Lin
 Clerk of the Vestry 書記 Gary Jwo
 Organist 司琴 Kaity Chang 张凯娣 Albert Shen 沈承翰

Rota For February 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
02/02/2025 The Presentation of our Lord	Elsie Mbele	Audrey Dove	Elis Lui	Shirley Nelson
02/09/2025 5th Sunday after the Epiphany	Esther Fa	Mingyu Jin	Gary Jwo	Audrey Dove
02/16/2025 6th Sunday after the Epiphany	Audrey Dove	Elis Lui	Shirley Nelson	Shirley Bloomfield
02/23/2025 7th Sunday after the Epiphany	Mingyu Jin	Elsie Mbele	Shirley Bloomfield	Gary Jwo



ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus — Galatians 3:28



The Presentation of our Lord



English Service
February 2, 2025
9:30 am

Saint George's Church
Flushing

An original Royal Charter
 Episcopal Church
 in the nation and in the City
 of New York

T:718-359-1171
 F:718-359-1279
<http://www.stgeorges1702.org>

Sunday February 2, 2025

A Big Welcome To All Who Visit Us This Morning!

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Eric Prawl, Ava Clarke, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales, Demetrius Philips, David Lee, Salena Seeburg, Venita Turner, Patrick Nathan, Victor Mears, Glen MacDonald, Lawrence Morgan, Magda, Jona, Jorge Ospina, Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon, Edward Lanning, Anthony Wilmoth, Daleep Singh, Edna Castello, Milagros Dias and Jacelyn Bautista.

*** Community Event at St. George's Church sponsored by the Latino Commission on Health. Sunday, February 16, 2025 2PM-3PM. All are Welcome!

*** We'll celebrate Chinese Lunar New Year on 02/02/2025, the party is in Amelia Hall after Chinese Service. Please join us!

Happy Lunar New Year !



Sermon

The Nicene Creed BCP p. 358

The Prayers of the People Form III BCP p. 387

Confession of Sin BCP p. 360

Peace

Presentation 192 (LEVASII)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer B BCP p. 367

Sanctus and Benedictus - S 125

The Lord's Prayer - S119 Plainchant

Breaking of the Bread BCP p. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 343 & 336

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession - 555

Postlude

The Presentation of our Lord

Prelude

Gathering and Entrance Rites

Hymn in Procession – 429

Holy Eucharist: Rite II BCP355

Gloria in Excelsis Deo S 280

Collect of the Day

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Psalm: 24:7-10

- 7 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- 8 “Who is this King of glory?” “The LORD, strong and mighty, the LORD, mighty in battle.”
- 9 Lift up your heads, O gates; lift them high, O everlasting doors; and the King of glory shall come in.
- 10 “Who is he, this King of glory?” “The LORD of hosts, he is the King of glory.”

The Second Reading

Hebrews 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Gospel Acclamation

Halle Halle Halle (Caribbean)

Hal-le, Hal-le, Hal-le - lu - ja! Hal-le, Hal-le, Hal-le - lu - ja!
 le - lu - ja! Hal-le, Hal-le, Hal-le - lu - ja!
 lu - ja! Hal-le - lu - ja! Hal-le - lu - ja! Hal-le - lu - ja!

The Holy Gospel :

Luke 2:22-40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord(as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.