

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師 The Rev. Paul Xie
 Associate Priest 副牧師 The Rev. Carrie Lu Zhang
 Vestry Wardens 堂長 Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)
 Vestry Members 堂董 Audrey Dove (Class of 2025) Erica Kan (Class of 2025)
 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
 Tracy Wei (Class of 2027)
 Treasurer 司庫 Long Lin
 Clerk of the Vestry 書記 Gary Jwo
 Organist 司琴 Kaity Chang 张凯娣 Albert Shen 沈承翰

Rota For January 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
01/05/2025 2nd Sunday after Christmas	Gary Jwo	Mingyu Jin	Elis Lui	Shirley Nelson
01/12/2025 1st Sunday after the Epiphany	Shirley Bloomfield	Elsie Mbele	Esther Fa	Audrey Dove
01/19/2025 2nd Sunday after the Epiphany	Elis Lui	Elsie Mbele	Shirley Nelson	Shirley Bloomfield
01/26/2025 3rd Sunday after the Epiphany	Esther Fa	Audrey Dove	Mingyu Jin	Gary Jwo



ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Third Sunday after the Epiphany



English Service
 January 26, 2025
 9:30 am



Saint George's Church
 Flushing

An original Royal Charter
 Episcopal Church
 in the nation and in the City
 of New York

T:718-359-1171
 F:718-359-1279
<http://www.stgeorges1702.org>

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday January 26, 2025

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Eric Prawl, Ava Clarke, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales, Demetrius Philips, David Lee, Salena Seeburg, Venita Turner, Patrick Nathan, Victor Mears, Glen MacDonald, Lawrence Morgan, Magda, Jona, Jorge Ospina, Gloria Carrion, Carmen Deleon, Kilsuan Bautista, Priscille Simeon, Edward Lanning, Anthony Wilmoth, Daleep Singh, Edna Castello, and Milagros Dias.

*****BLACK HISTORY MONTH*****

*****MES DE LA HISTORIA AFROAMERICANA*****

*****黑人歷史月*****

You are invited to join us "In The Circle" at St. George's Episcopal Church.
Estás invitado a unirte a nosotros en "In The Circle" en la Iglesia Episcopal de St. George.
誠摯邀請您參加我們在聖佐治聖公會舉辦的「In The Circle」活動。

Saturday, February 15, 2025 2PM-3PM

Sábado 15 de febrero de 2025 de 14:00 a 15:00 horas

2025年2月15日星期六下午2點至3點

to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Sermon

The Nicene Creed BCP p. 358

The Prayers of the People Form III BCP p. 387

Confession of Sin BCP p. 360

Peace

Presentation 436

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer B BCP p. 367

Sanctus and Benedictus - S 125

The Lord's Prayer - S119 Plainchant

Breaking of the Bread BCP p. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 343 & 304

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession - 544

Postlude

Third Sunday after the Epiphany

Prelude

Gathering and Entrance Rites

Hymn in Procession – 410

Holy Eucharist: Rite II BCP355

Gloria in Excelsis Deo S 280

Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

LITURGY OF THE WORD

First Reading Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Psalm: 19

- 1 The heavens declare the glory of God, and the firmament shows his handiwork
- 2 One day tells its tale to another, and one night imparts knowledge to another
- 3 Although they have no words or language, and their voices are not heard,
- 4 Their sound has gone out into all lands, and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold more than much fine gold, sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 Who can tell how often he offends? cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

The Second Reading

1 Corinthians 12:1–11

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say,

“Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Gospel Acclamation

Alleluia: Mode VI

||:Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,

The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

The Holy Gospel :

Luke 4:14-21

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind,